

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE TRIGAT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730690
3	SCHOOL CODE (IF APPLICABLE)	11037
4	COMPLETE ADDRESS WITH PIN CODE	LUHADERA TIJARA ALWAR, ALWAR, RAJASTHAN - 301411
5	PRINCIPAL NAME	SUBHADRA YADAV
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	info@thetrigatschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9783218820

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/2ttnpdt2">https://tinyurl.com/2ttnpdt2</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/5ank63de">https://tinyurl.com/5ank63de</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/pt5s5avt">https://tinyurl.com/pt5s5avt</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/y47wtrxp">https://tinyurl.com/y47wtrxp</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tinyurl.com/4m76fr57">https://tinyurl.com/4m76fr57</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tinyurl.com/mrysx84h">https://tinyurl.com/mrysx84h</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tinyurl.com/4n6pw3j3">https://tinyurl.com/4n6pw3j3</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/dtcfnjdm">https://tinyurl.com/dtcfnjdm</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/takbk8zv">https://tinyurl.com/takbk8zv</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tinyurl.com/2xhdpw58">https://tinyurl.com/2xhdpw58</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/34fma65n">https://tinyurl.com/34fma65n</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/2p9ajh3u">https://tinyurl.com/2p9ajh3u</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://tinyurl.com/27eu4hx4">https://tinyurl.com/27eu4hx4</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHADRA YADAV
2	TOTAL NO. OF TEACHERS	26
	PGT	13
	TGT	1
	PRT	12
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	RATTI RAM YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHAWNA YADAV

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	ALL STUDENTS PASS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	42	97.6	ONE STUDENT IS COMPARTAMENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9366
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1081

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 483
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/channel/ucamhqwd2xg7cs2ed3qxguq">https://youtube.com/channel/ucamhqwd2xg7cs2ed3qxguq</a>